



## *Faith In Action – Witnessing/Missionary Families*

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**The words which Alma, the High Priest, according to the holy order of God, delivered to the people in their cities and villages throughout the land.**

**Alma 3:27-40**

*And now behold, I ask of you, my brethren of the church, have ye spiritually been born of God?*

*Have ye received his image in your countenances?*

*Have ye experienced this mighty change in your hearts?*

*Do ye exercise faith in the redemption of him who created you?*

*Do you look forward with an eye of faith, and view this mortal body raised in immortality, and this corruption raised in incorruption, to stand before God, to be judged according to the deeds which have been done in the mortal body?*

*I say unto you, can you imagine to yourselves that ye hear the voice of the Lord, saying unto you, in that day, come unto me ye blessed, for behold, your works have been the works of righteousness upon the face of the earth?*

*Or do ye imagine to yourselves that ye can lie unto the Lord in that day, and say, Lord, our works have been righteous works upon the face of the earth, and that he will save you?*

*Or otherwise, can ye imagine yourselves brought before the tribunal of God, with your souls filled with guilt and remorse; having a remembrance of all your guilt; Yea, a perfect remembrance of all your wickedness; yea, a remembrance that ye have set at defiance the commandments of God?*

*I say unto you, can ye look up to God at that day with a pure heart and clean hands?*

*I say unto you, can you look up, having the image of God engraven upon your countenances?*

*I say unto you, can ye think of being saved when you have yielded yourselves to become subjects to the devil?*

*I say unto you, Ye will know at that day, that ye cannot be saved: for there can no man be saved except his garments are washed white:*

*Yea, his garments must be purified until they are cleansed from all stain, through the blood of him of whom it has been spoken by our fathers who should come to redeem his people from their sins.*





## **The Epitome of Faith and Doctrine**

(Defined by Joseph Smith, Jr.)

**W**e believe in God the Eternal Father, and in his Son Jesus Christ, and in the Holy Ghost.

**W**e believe that men will be punished for their own sins, and not for Adam's transgressions.

**W**e believe that through atonement of Christ all mankind may be saved by obedience to the laws and ordinances of the gospel.

**W**e believe that these ordinances are, first, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.

**W**e believe that a man must be called of God by "prophecy, and by laying on of hands" by those who are in authority to preach the gospel and administer the ordinances thereof.

**W**e believe in the same organization that existed in the primitive church; viz., apostles, prophets, pastors, teachers, evangelists, etc.

**W**e believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues.

**W**e believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

**W**e believe all that God has revealed, all that he does now reveal, and we believe that he will yet reveal many great and important things pertaining to the kingdom of God.

**W**e believe in the literal gathering of Israel and in the restoration of the Ten Tribes, that Zion will be built upon this continent, that Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaic glory.

**W**e claim privilege of worshipping Almighty God according to the dictates of our consciences, and allow all men the same privilege, let them worship how, where, or what they may.

**W**e believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring and sustaining the law.

**W**e believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul, "we believe all things, we hope all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.

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