

**The Kingdom of God  
is the dominion where God rules as King,  
and includes all those  
who are in submission and obedience to Him.**

**The Kingdom of God is where God is sovereign.**



See also Mark 4:9-12; Luke 8:9-10

[Matthew 13:8] Then the disciples came and said unto him, Why speakest thou unto them in parables?

[Matthew 13:9] He answered and said unto them, Because it is given unto you to know the mysteries *{M-mystery}* of the kingdom of heaven *{M-God}*, but to them it is not given. *{M-but unto them that are without, all things are done in parables}*

[Matthew 13:10] For whosoever receiveth, to him shall be given, and he shall have more abundance;

[Matthew 13:11] But whosoever continueth not to receive, from him shall be taken away even that he hath.

[Matthew 13:12] Therefore speak I to them in parables; because they, seeing, see not; and hearing, they hear not; neither do they understand. *{M- That seeing, they may see and not perceive; and hearing, they may hear and not understand; lest at any time they should be converted, and their sins should be forgiven them.} {L-that seeing they might not see, and hearing they might not understand.}*

[Matthew 13:13] And in them is fulfilled the prophecy of Esaias concerning them, which saith, By hearing, ye shall hear and shall not understand; and seeing, ye shall see and shall not perceive.

[Matthew 13:14] For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed, lest at any time they should see with their eyes and hear with their ears, and should understand with their hearts, and should be converted, and I should heal them.

[Matthew 13:15] But blessed are your eyes, for they see; and your ears, for they hear. And blessed are you because these things are come unto you, that you might understand them.

[Matthew 13:33] All these things spake Jesus unto the multitudes in parables *{M- as they were able to bear}*; and without a parable spake he not unto them,

[Matthew 13:34] That it might be fulfilled which was spoken by the prophets, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world

[Matthew 21:34] And except ye repent, the preaching of John shall condemn you in the day of judgment. And, again, hear another parable; for unto you that believe not, I speak in parables; that your unrighteousness may be rewarded unto you.

*{M-And when they were alone, he expounded all things unto his disciples.}*



## Sower w/Interpretation

See also Mark 4:1-19; Luke 8:5-18

{M-And he said unto them, Know ye not this parable? And how then will ye know all parables?}

[Matthew 13:3] And he spake many things unto them in parables, saying, Behold, a sower went forth to sow.

*{M- The sower soweth the word.}*

*{L-The seed is the word of God.}*

[Matthew 13:4] And when he sowed, some seeds fell by the wayside, *{L- and it was trodden down}* and the fowls *{L-of the air}* came and devoured them up.

[Matthew 13:18] When any one heareth the word of the **kingdom**, and understandeth not, then cometh the wicked one, and catcheth away that which was sown in his heart; this is he who received seed by the wayside. *{L-That which fell by the wayside are they who hear; and the devil cometh (M-immediately) and taketh away the word out of their hearts, lest they should believe and be saved.}*

[Matthew 13:5] Some fell upon stony places, *{L-upon a rock}* where they had not much earth; and forthwith they sprung up; and when the sun was up, they were scorched, because they had no deepness of earth; and because they had no root, they withered away. *{L- because it lacked moisture.}*

[Matthew 13:19] But he that received the seed into stony places, the same is he that heareth the word and readily with joy receiveth it, yet he hath not root in himself, and endureth but for a while; for when tribulation or persecution ariseth because of the word, *{M-immediately}* by and by he is offended.



[Matthew 13:6] And some fell among thorns, and the thorns sprung up and choked them. {M-and it yielded no fruit.}

[Matthew 13:20] He also who received seed {*M-the word*} among the thorns, is he that heareth the word; and the care of this world and the deceitfulness of riches, {*L- and pleasures of life*} {*M-and the lusts of other things entering in*} choke the word, and he {*M-it*} becometh unfruitful. {*L- and bring no fruit to perfection*}

[Matthew 13:7] But others fell into good ground, and brought forth fruit; {M- that sprang up and increased} some an hundred-fold, some sixty-fold, and some thirty-fold. {M-And he said unto them,} Who hath ears to hear, let him hear.

[Matthew 13:21] But he that received seed into the good ground, is he that heareth the word and understandeth and endureth; *{M-and receive it}* *{L-in an honest and good heart, having heard the word, keep what they hear}* which also beareth fruit *{L-bring forth fruit with patience}*, and bringeth forth, some an hundred-fold, some sixty, and some thirty.