

WHAT DOES THE BOOK OF MORMON TEACH?

Class 03

God Himself

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Class 03 – God Himself

Pains of Death

Mosiah 7

Mosiah 8

Mosiah 8:28-32

How Beautiful Upon the
Mountains

Mosiah 9

Mosiah 5

God Himself

Acts 2:24

King James Bible

*Whom God hath raised up,
having loosed the **pains** of death:
because it was not possible
that he should be holden of it.*

But...

<https://biblehub.com/acts/2-24.htm>

Pains of Death was mistranslated according to
Charles Ellicot:

Ellicott's Commentary for English Readers

Having loosed the pains of death.—

The word for "pains" is the same as that for "sorrows" in [Matthew 24:8](#) : literally, *travail-pangs*.

The phrase was not uncommon in the LXX. version,

but was apparently a mistranslation of the Hebrew for "cords," or "bands," of death.

If we take the Greek word in its full meaning, the Resurrection is thought of **as a new birth as from the womb of the grave.**

So.....Acts 2:24 should read:

*Whom God hath raised up,
having loosed the **Bands** of death:
because it was not possible
that he should be holden of it.*

But instead translations embellish 'pains'

Acts 2:24:

English Revised Version

whom God raised up, having loosed the **pangs** of death: because it was not possible that he should be holden of it.

GOD'S WORD® Translation

But God raised him from death to life and destroyed the **pains** of death, because death had no power

But instead translations embellish ‘pains’

Acts 2:24:

[New American Standard 1977](#)

“And God raised Him up again, putting an end to the **agony** of death, since it was impossible for Him to be held in its power.

[Weymouth New Testament](#)

But God has raised Him to life, having terminated the **throes** of death, for in fact it was not possible for Him to be held fast by death.

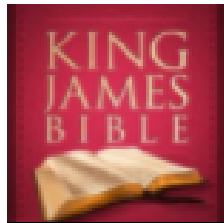
[New Living Translation](#)

But God released him from the **horrors** of death and raised him back to life, for death could not keep him in its grip.

So Where Does Purer Phrase 'Bands of Death' Appear?

Searching for word exactly as entered

King James Version Old Testament



Word Check: Your whole words are in the Word Index.

Click each to see:

[bands](#) = 42

[death](#) = 342

Verses Found: 0

No Matching Verses Found

So Where Does Purer Phrase 'Bands of Death' Appear?

King James Version New Testament



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[bands](#) = 42

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So Where Does Purer Phrase 'Bands of Death' Appear?

RLDS Doctrine and Covenants



Word Check: Your whole words are in the Word Index.

Click each to see:

[bands](#) = 42

[death](#) = 342

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The problem...

“**Bands of Death**” does not appear anywhere in English translations of the Bible.

But Paul was not emphasizing release from physical death (i.e. “pains”) but release from Spiritual death (i.e. “bands.”)

So Where Does Purer Phrase 'Bands of Death' Appear?

How about the Book of Mormon?

'Bands of Death' Appears in The Book of Mormon

[Mosiah 8:35](#) "And thus God breaketh the **bands of death**, Having gained the victory over death, giving the Son power to make intercession for the children **of** men,

[Mosiah 8:37](#) standing betwixt them and justice, Having broken the **bands of death**, taken upon Himself their iniquity and their transgressions, Having redeemed them and satisfied the demands **of** justice.

[Mosiah 8:54](#) "But behold, the **bands of death** shall be broken; And the Son reigneth and hath power over the dead; Therefore, He bringeth to pass the resurrection of the dead.

[Mosiah 8:57](#) They are raised to dwell with God who hath redeemed them, Thus they have eternal life through Christ who hath broken the **bands of death**.

[Mosiah 8:80](#) And if Christ had not risen from the dead, or have broken the **bands of death** that the grave should have no victory and that **death** should have no sting, there could have been no resurrection.

[Alma 2:21](#) Being filled with great joy because **of** the resurrection **of** the dead according to the will and power and deliverance **of** Jesus Christ from the **bands of death** -

'Bands of Death' Appears in The Book of Mormon

[Alma 3:13](#) Yea, they were encircled about by the **bands of death** and the chains **of** hell, And an everlasting destruction did await them.

[Alma 3:16](#) "And again I ask, were the **bands of death** broken? And the chains **of** hell which encircled them about, were they loosed?

[Alma 3:20](#) What is the cause **of** their being loosed from the **bands of death**, yea, and also the chains **of** hell?

[Alma 5:21](#) And this that the word might be fulfilled which saith He will take upon Him the pains and the sicknesses **of** His people;
And He will take upon Him death,
that He may loose the bands of death which bind His people;

[Alma 13:47](#)
And **that He breaketh the bands of death,**
that the grave shall have no victory,
And that the sting **of death**
should be swallowed up in the hopes **of** glory.
And Aaron did expound all these things unto the king.

Mosiah 7

72 And the king commanded that he should be brought before them,

Mosiah 7

73 And they began to question him that they might cross him, that thereby they might have wherewith to accuse him;

Mosiah 7

74 But he answered them boldly and withstood all their questions, yea, to their astonishment,

Mosiah 7

75 For he did withstand them in all their questions
and did confound them in all their words.

Mosiah 7

76 And it came to pass that one of them saith unto him: What meaneth the words which are written and which have been taught by our fathers, saying:

Mosiah 7

77 'How beautiful upon the mountains are the feet of him that bringeth good tidings, That publisheth peace, That bringeth good tidings of good, That publisheth salvation, That saith unto Zion, Thy God reigneth.

Mosiah 7

78 Thy watchmen shall lift up the voice, With the voice together shall they sing; For they shall see eye to eye when the Lord shall bring again Zion.

Mosiah 7

79 Break forth into joy. Sing together, ye waste places of Jerusalem. For the Lord hath comforted His people, He hath redeemed Jerusalem.

Mosiah 7

80 The Lord hath made bare His holy arm in the eyes of all the nations; And all the ends of the earth shall see the salvation of our God. '?'

Mosiah 8

1 And it came to pass that after Abinadi had made an end of these sayings, that he said unto them: Have ye taught this people that they should observe to do all these things, for to keep these commandments?

Mosiah 8

2 I say unto you, nay, for if ye had, the Lord would not have caused me to come forth and to prophesy evil concerning this people.

Mosiah 8

3 And now ye have said that salvation cometh by the law of Moses;

Mosiah 8

4 I say unto you that it is expedient that ye should keep the law of Moses as yet, But I say unto you that the time shall come when it shall no more be expedient to keep the law of Moses.

Mosiah 8

5 And moreover, I say unto you that salvation doth not come by the law alone;
And were it not for the atonement which God Himself shall make for the sins and iniquities of His people, that they must unavoidably perish, notwithstanding the law of Moses.

Mosiah 8

6 And now I say unto you that it was expedient that there should be a law given to the children of Israel, yea, even a very strict law, For they were a stiff-necked people, **quick** to do iniquity and **slow** to remember the Lord their God;

Mosiah 8

7 Therefore, there was a law given them, yea, a law of performances and ordinances.

A law which they were to observe strictly from day to day to keep them in remembrance of God and their duty toward Him.

Mosiah 8

8 But behold, I say unto you that all these things were types of things to come.

9 And now, did they understand the law?

Mosiah 8

10 I say unto you, nay, they did not all understand the law.

And this because of the hardness of their hearts.

For they understood not that there could not any man be saved, except it were through the redemption of God.

Mosiah 8

11 For behold, did not Moses prophesy unto them concerning the coming of the Messiah and that God should redeem His people? Yea, and even all the prophets which have prophesied ever since the world began,

Mosiah 8

12 Have they not spoken more or less concerning these things?

Mosiah 8

13 Have they not said that God Himself should come down among the children of men and take upon Him the form of man and go forth in mighty power upon the face of the earth?

Mosiah 8

14 Yea, and have they not said also that He should bring to pass the resurrection of the dead and that He, Himself, should be oppressed and afflicted?

Mosiah 8

15 Yea, even doth not Isaiah say:

16 'Who hath believed our report?

And to whom is the arm of the Lord revealed?

17 'For **He** shall grow up before Him as a tender plant,
and as a root out of dry ground.

He hath no form nor comeliness;

And when we shall see **Him**,

There is no beauty that we should desire **Him**.

18 **He** is despised and rejected of men,

A Man of sorrows and acquainted with grief.

And we hid, as it were, our faces from **Him**;

He was despised,

and we esteemed **Him** not.

19 'Surely **He** hath borne our griefs and carried our sorrows;

Yet we did esteem **Him** stricken, smitten of God and afflicted.

20 But **He** was wounded for our transgressions,

He was bruised for our iniquities;

The chastisement of our peace was upon **Him**,

And with **His** stripes we are healed.

All we like sheep have gone astray;
We have turned, everyone, to his own way;
And the Lord hath laid on Him the iniquities of us all.

22 **He** was oppressed and
He was afflicted,
Yet **He** opened not
His mouth;
He is brought as a lamb to the slaughter.

And as a sheep before her shearers is dumb,
so **He** opened not
His mouth.

23 **He** was taken from prison and from judgment,
And who shall declare **His** generation?

For **He** was cut off out of the land of the living.

For the transgressions of My people
was He stricken.

24 And **He** made
 His grave with the wicked
and with the rich in **His** death,
 Because **He** had done no evil,
Neither was any deceit in **His** mouth.
25 'Yet it pleased the Lord to bruise **Him**;
 He hath put
 Him to grief.
When thou shalt make **His** soul an offering for sin,
 He shall
 see **His** seed.
He shall prolong **His** days,
 And the pleasure of the Lord
 shall prosper in **His** hand.
26 **He** shall see of the travail of
 His soul and shall be satisfied;
By **His** knowledge
shall **My righteous Servant** justify many,
For **He** shall bear their iniquities.

27 Therefore, will I divide **Him** a portion with the great,
And **He** shall divide the spoil with the strong,
Because He hath poured out
His soul unto death,
And **He** was numbered with the transgressors,

And **He bear** the sins of many.

And made intercession for the transgressors.

Mosiah 8

28 And now Abinadi saith unto them:

I would that ye should understand that God Himself shall come down among the children of men and shall redeem His people;

Mosiah 8

29 And because He dwelleth in flesh, He shall be called the Son of God;

Mosiah 8

30 And having subjected the flesh to the will of the Father, being the Father and the Son - The Father, because He was conceived by the power of God, and the Son, because of the flesh, thus becoming the Father and Son,

Mosiah 8

31 And They are one God, yea, the Very Eternal
Father of heaven and of earth -

Mosiah 8

32 And thus the flesh becoming subject to the Spirit, or the Son to the Father, being one God, suffereth temptation and yieldeth not to the temptation, But suffereth Himself to be mocked and scourged and cast out and disowned by His people.

Mosiah 8

33 And after all this, and after working many mighty miracles among the children of men, He shall be led, yea, even as Isaiah said - ' As a sheep before the shearer is dumb, so He opened not His mouth ' -

Mosiah 8

34 Yea, even so He shall be led, crucified and slain, the flesh becoming subject even unto death, The will of the Son being swallowed up in the will of the Father.

Mosiah 8

35 And thus God breaketh the bands of death, Having gained the victory over death, giving the Son power to make intercession for the children of men,

Mosiah 8

36 Having ascended into heaven, Having the bowels of mercy being filled with compassion toward the children of men,

Mosiah 8

37 standing betwixt them and justice, Having broken the bands of death, taken upon Himself their iniquity and their transgressions, Having redeemed them and satisfied the demands of justice.

"I would that ye should understand that **God Himself** shall come down among the children of men and shall redeem His people;

29 And because **He dwelleth in flesh,** He shall be called the **Son of God;**

30 And having **subjected the flesh** to the **will of the Father,** being the Father and the Son-
The Father,
 because **He was conceived by the power of God,**
and the Son,
 because of the flesh,
 thus becoming the Father and Son

31 And They are one God, yea, the Very Eternal Father of heaven and of earth

32 And thus **the flesh** becoming subject to the Spirit,
 or **the Son to the Father,** being one God, (A/B//A'/B'/C)

suffereth temptation and yieldeth not to the temptation (the will of the flesh overcome)

, **But suffereth Himself** to be mocked and scourged and cast out and disowned by His people.

Mosiah 8

47 I say unto you that they are His seed. And these are they which hath published peace, That hath brought good tidings of good, That hath published salvation, That saith unto Zion, 'Thy God reigneth. '

Mosiah 8

48 And, O how beautiful upon the mountains were their feet.

Mosiah 8

49 And again, how beautiful upon the mountains are the feet of those that art still publishing peace.

Mosiah 8

50 And again, how beautiful upon the mountains are the feet of those who shall hereafter publish peace, Yea, from this time henceforth and forever.

Mosiah 8

51 And behold, I say unto you, this is not all - For O how beautiful upon the mountains are the feet of Him that bringeth good tidings, that is, the founder of peace.

Mosiah 8

52 Yea, even the Lord who hath redeemed His people, Yea, Him who hath granted salvation unto His people;

Mosiah 8

53 For were it not for the redemption which He hath made for His people, which was prepared from the foundation of the world, I say unto you, were it not for this, that all mankind must have perished.

Mosiah 8

54 But behold, the bands of death shall be broken;
And the Son reigneth and hath power over the dead;
Therefore, He bringeth to pass the resurrection of the
dead.

Mosiah 9

8 And it came to pass that the king caused that his guards should surround Abinadi and take him; And they bound him and cast him into prison;

Mosiah 9

9 And after three days, having counseled with his priests, he caused that he should again be brought before him.

Mosiah 9

10 And he said unto him: Abinadi, we have found an accusation against thee and thou art worthy of death,

Mosiah 9

11 For thou hast said that God Himself should come down among the children of men;

Mosiah 9

12 And now for this cause thou shalt be put to death, unless thou wilt recall all the words which thou hast spoken evil concerning me and my people.

Mosiah 9

13 Now Abinadi saith unto him: I say unto you, I will not recall the words which I have spoken unto you concerning this people, for they are true;

Mosiah 9

14 And that ye may know of their surety, I have suffered myself that I have fallen into your hands,

Mosiah 9

15 yea, and I will suffer, even until death; And I will not recall my words, And they shall stand as a testimony against you;

Mosiah 9

16 And if ye slay me, ye will shed innocent blood, And this shall also stand as a testimony against you at the last day.

Mosiah 5

43 And a prophet of the Lord have they slain, Yea, a chosen man of God who told them of their wickedness and abominations, And prophesied of many things which are to come, yea, even the coming of Christ;

Mosiah 5

44 And because he saith unto them that Christ was the God, the Father, of all things, And saith that He should take upon Him the image of man, And it should be the image after which man was created in the beginning -

Mosiah 5

45 Or in other words, he said that man was created after the image of God, And that God should come down among the children of men and take upon Him flesh and blood and go forth upon the face of the earth;

Mosiah 5

46 And now because he said this, they did put him to death. And many more things did they do which brought down the wrath of God upon them;

Mosiah 5

47 Therefore, who wondereth that they are in bondage and that they are smitten with sore afflictions.

Alma 16

213 But the law requireth the life of him who hath murdered;

Therefore, there is nothing which is short of an infinite atonement which will suffice for the sins of the world,

Therefore, it is expedient that there should be a great and last sacrifice.

Alma 16

215 And behold,

this is the whole meaning of the law,

every whit a pointing to that great and last sacrifice,

And that great and last sacrifice will be the Son of

God, yea, infinite and eternal.

And thus He shall bring salvation to all those who shall believe on His name,

Alma 16

216 This being the intent of this last sacrifice:

**To bring about the bowels of mercy, which
overpowereth justice,**

And bringeth about means unto men that they may
have faith unto repentance.

Alma 16

217 And thus mercy can satisfy the demands of justice and encircles them in the arms of safety.

While he that exerciseth no faith unto repentance is exposed to the whole law of the demands of justice;

Therefore, only unto him that hath faith unto repentance is brought about the great and eternal plan of redemption.

WHO IN THE BOOK OF MORMON SAID 'JESUS IS THE EARTHLY FORM OF GOD?'

LEHI

NEPHI

JACOB

AMALEKI (Omni)

KING BENJAMIN

KING LIMHI

ABINADI

ALMA SR.

AMULEK

AMLA JR.

HELAMAN

SAMUEL THE LAMANITE

JESUS

MORMON

THE BROTHER OF JARED

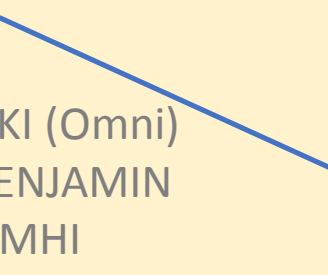
MORONI

2 Nephi 1:23

Behold I say,
if the day shall come that they will reject
the Holy One of Israel,
the true Messiah,
their Redeemer and their God,
Behold, the judgments of Him that is just
shall rest upon them –

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MORONI



1 Nephi 3:62 And the angel said unto me:
**"Behold the Lamb of God, yea, even
the Eternal Father!**

2 Nephi 7:12 But behold, thus saith the
**Lord God: "When the day cometh that they
shall believe in Me, that I Am Christ, Then
have I covenanted with their fathers that
they shall be restored in the flesh upon the
earth unto the lands of their inheritance.**

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2 Nephi 11:78 And as I spake concerning the convincing of the Jews **that Jesus is the very Christ,** It must needs be that the Gentiles be convinced **also that Jesus is the Christ, the Eternal God.** And that He manifesteth Himself unto all they that believe in Him by the power of the Holy Ghost,

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MORONI

2 Nephi 13:32

And now behold, this is the doctrine of Christ.

And the only and true doctrine of the Father and of the Son and of the Holy Ghost **which is one God without end.** Amen.

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MORONI

2 Nephi 5:22-26

For behold, the Lord hath shown me that they which were at Jerusalem from whence we came have been slain and carried away captive; Nevertheless, the Lord hath shown unto me that they should return again.

And He also hath shown unto me that **the Lord God, the Holy One of Israel, should manifest Himself unto them in the flesh;**

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2 Nephi 6:43-47

O the greatness of the mercy of our God, the Holy One of Israel.

For He delivereth His saints from that awful monster the devil and death and hell,
And that lake of fire and brimstone, which is endless torment.

O how great the holiness of our God!

For He knoweth all things and there is not anything save He knows it;
And **He cometh into the world** that He may save all men,
if they will hearken unto His voice.

For behold, **He suffereth the pains of all men.**

Yea, the pains of every living creature both men and women and children
which belong to the family of Adam;

And **He suffereth this that** the resurrection might pass upon all men.
That all might stand before Him at the great and judgment day.

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MORONI

Omni 1:46 And now my beloved brethren,
I would that ye should
come unto Christ,
which is the Holy One of Israel,
and partake of His salvation
and the power of His redemption.


47 Yea, come unto Him, and offer your whole
souls as an offering unto Him

And continue in fasting and praying,
and endure to the end;

And as the Lord liveth, ye will be saved.

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Mosiah 1:97 'For behold,
the time cometh and is not far distant,
that **with power the Lord Omnipotent who reigneth,**
which was and is from all eternity to all eternity,
Shall come down from heaven
among the children of men,
And shall dwell in a tabernacle of clay,

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Mosiah 3:21

Therefore, I would that ye should be steadfast and immovable, always abounding in good works.

That Christ, the Lord God Omnipotent, may seal you His.

That you may be brought to heaven.

That ye may have everlasting salvation and eternal life through the wisdom and power and justice and mercy of Him who created all things in heaven and in earth, who is God above all. Amen."

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MORONI

Mosiah 5:44 And because he saith unto them that **Christ was the God, the Father of all things,** And saith that

He should take upon Him the image of man,
And it should be the image after which
man was created in the beginning.

Or in other words, he said that
man was created after the image of God.

And that God should come down among the
children of men and take upon Him flesh and blood,
and go forth upon the face of the earth;

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Mosiah 8:5 And moreover, I say unto you that salvation doth not come by the law alone;
And were it not for the atonement **which God Himself shall make for the sins and iniquities of His people,** that they must unavoidably perish, notwithstanding the law of Moses.

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Mosiah 8:13

Have they not said that

God Himself should come down

among the children of men

and take upon Him the form of man

and go forth in mighty power upon the face
of the earth?

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MORONI

Mosiah 8:28

And now Abinadi saith unto them:

I would that **ye should understand that**

**God Himself shall come down among the
children of men**

and shall redeem His people;

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THE BROTHER OF JARED
MORONI

Mosiah 11:131-132

For it is I that taketh upon Me the sins of the world;

For it is I that hath created them.

**And it is I that granteth unto him that believeth in
the end, a place at My right hand;**

For behold, in My name are they called.

**And if they know Me, they shall come forth and
shall have a place eternally at My right hand.**

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Alma 8:81 Now Zeezrom saith: "Is there **more than one God?**"

82 And he answered: "No."

...

93 Now Zeezrom saith again unto him
Is the Son of God the Very Eternal Father?

94 And Amulek saith unto him

**Yea, He is the Very Eternal Father of heaven
and of earth and all things which in them is;**

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Alma 19:97 And now the plan of mercy could not be brought about, except an atonement should be made;
Therefore, God Himself atoneth for the sins of the world
to bring about the plan of mercy to appease the demands of justice,
that God might be a perfect just God.
And a merciful God also.

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Helaman 3:59-60

Nephi also testified of these things, and also almost all of our fathers, even down to this time; Yea, they have testified of **the coming of Christ**. And have looked forward and have rejoiced in His day which is to come.

And behold He is God and He is with them.

And He did manifest Himself unto them, that they were redeemed by Him; And they gave unto Him glory because of that which is to come.

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Helaman 5:66

And also that ye might know of
the coming of

Jesus Christ the Son of God,
the Father of heaven and of earth,
the Creator of all things from the beginning.

And that ye might know of the signs of His coming,
to the intent that ye might believe on His name.

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3 Nephi 4:44,45,48

**44 Behold, I Am Jesus Christ the Son of God.
I created the heavens and the earth
and all things that in them is.**

**I was with the Father from the beginning.
I Am in the Father and the Father in Me.**

And in Me hath the Father glorified His name...
I Am the light and the life of the world;

I Am Alpha and Omega, the beginning and the end.

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Ether 1:77-78

Behold, I Am He which was prepared from the foundation of the world to redeem My people.

Behold, I Am Jesus Christ.

I Am the Father and the Son;

In Me shall all mankind have life and that eternally,
even they which shall believe on My name.

And they shall become My sons and My daughters;

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Ether 1:101

And in that day that they shall exercise faith in Me,
saith the Lord,
even as the brother of Jared did,
that they may become sanctified in Me,
Then will I manifest unto them the things which the brother
of Jared saw.

Even to the unfolding unto them all My revelations,
saith Jesus Christ,
the Son of God,
the Father of the heavens and of the earth
and all things that in them is.

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Ether 1:107-108

And I Am the same that leadeth men to all good.
He that will not believe My words will not believe
Me, that I Am;
And he that **will not believe Me**
will not believe the Father which sent Me;
For behold, I Am the Father.

I Am the light
and the life
and the truth of the world.

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Mormon 1:88

And also that the Jews,
the covenant people of the Lord,
shall have other witness
besides that which they saw and heard,
**that Jesus whom they slew
was the very Christ
and the very God;**

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(The Content of) Ether 1

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from the foundation of the world
to redeem My people.

Behold, I Am Jesus Christ.

I Am the Father and the Son.

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Ether 1:82-83

...Therefore, it sufficeth me to say that **Jesus showed Himself unto this man in the Spirit.**

Even after the manner
and in the likeness of the same body.

Even as He showed Himself unto the Nephites And He ministered unto him, even as He ministered unto the Nephites.

And all this that this man knew that He was God, because of the many great works which the Lord had showed unto him;

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Title Page 1:7

And also to the convincing of the Jew and Gentile
that Jesus is the Christ the Eternal God,
manifesting Himself unto all nations.

What did God Feel???

2 Nephi 6:46

For behold,

He suffereth the pains of all men.

Yea, **the pains of every living creature.**

Both men and women and children
which belong to the family of Adam;

A 'Most Important' Scripture?

A 'Most Important' Scripture?

Likely the one that:

1. comforts you in time of need or
2. answers the question most pertinent to your mind.

A 'Most Important' Scripture?

Moroni States (Ether 1):

Ether 1:98

Behold, I have written upon these plates
the very things which the brother of Jared saw.

**And there never was greater things made manifest than
that which was made manifest unto the brother of Jared.**

Wherefore, the Lord hath commanded me to write them.

And I have written them.